

2. ASSIGNMENT NO.Write 1 or 2

6. INTERVIEW TIME (use 2400 clock)Time the interview was completed

3. INTERVIEWER ID.

4. YR/MO/DAY

7. STATE CODE

8. COUNTY CODE

9. SITE CODE

5. INTERCEPT NO.

10. INTERVIEW STATUS (Key Item = \*)

1Questionnaire Complete

2Refused Non-Key Item

5Refused Key Item

*READ PRIVACY ACT.* This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.

1Pier, Dock

2Jetty, Breakwater, Breachway

3Bridge, Causeway

4Other Man-made Structure (Specify)\_\_\_\_\_

5Beach or Bank

6Headboat

7Charterboat

8Private or Rental Boat

SH

PC

PR

REFER TO Q. 11a

Vessel ID

\*11a. Is vessel on Good List 1YES 2NO

\*12. Was most of your (specify mode) fishing effort today in the.....

1Ocean/gulf/open bay

2A sound (*Other than those specified*)

3River (*Other than those specified*)

4Bay (*Other than those specified*)

5Other (*Specify*)\_\_\_\_\_

GAbermarle/Pamlico

HBiscayne Estuary

IWhitewater Estuary

JSarasota Estuary

KTampa Estuary

LMobile Estuary

MAtchafalaya Estuary

Code q.13= '8'

BOX A. Refer to q. 12. If response is NOT "1" code q. 13 as "8", Not applicable

\*13. Was that

13 Miles or less from shore

2More than 3 Miles

310 Miles or less from shore

4More than 10 miles

8Not Applicable

\*14. What type of gear was primarily used?

01Hook and Line

02Dip Net, A-frame

03Cast Net

04Gill Net

05Seine

06Trawl

07Trap

08Spear

09Hand

10Other (Specify)\_\_\_\_\_

98Unknown

99Refused

15. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?

.

No. of hours

16. How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?

.

Additional BB Hours

17. Were you fishing for any particular kinds of fish today? If Yes, what kinds?

No. Particular Species/Anything

1<sup>st</sup> Target \_\_\_\_\_

2<sup>nd</sup> Target \_\_\_\_\_

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

No. of Days

998Don't know

999Refused

19. Not counting today, within the past 2 months, how many days?

No. of Days

98Don't Know

99Refused

\*20. What is your state and county of residence? If county unknown ask: What city or town do you live in?

State Code; Name \_\_\_\_\_

County Code; Name \_\_\_\_\_

21. What is the zip code of your residence?

Zip Code

99997Foreign Country

99998Don't Know

99999Refused

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

1Private Residence

2Institutional Housing - Skip to q. 25

8Don't know

9Refused

23. Does your home have a landline telephone?

1Yes

8Don't know

2No

9Refused

BOX B. Refer to q. 11.

Beach/Bank, Using incomplete trip method go to q. 16.

Other - Skip to q. 17.

ANGLER'S NAME

[illegible]

**D** OR **N**

PHONE # ( 











 ) - 











 -

Name and Phone Number Not Given

\*25. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER, NOT GROUP CATCH. NOTE: FILLETS ARE UNAVAILABLE.

DISPOSITION CODES FOR Q. 25			
1 Thrown back alive/legal	3 Eaten/plan to eat	5 Sold/plan to sell	7 Other purpose
2 Thrown back alive/not legal/legality refused	4 Used for bait/plan to use for bait	6 Thrown back dead/plan to throw away	

**TYPE 2 RECORDS:** (INDIVIDUAL CATCH UNAVAILABLE IN WHOLE FORM)

	SPECIES CODE	# OF FISH	DISP.
1. _____	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div></div>	<div><div></div></div>
2. _____	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div></div>	<div><div></div></div>
3. _____	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div></div>	<div><div></div></div>
4. _____	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div></div>	<div><div></div></div>
5. _____	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div></div>	<div><div></div></div>

**\*26. Did you catch any fish while you were fishing that I might be able to look at?**

1 ☐ **Yes**

2 ☐ **No** Code q. 27, 28, 29 as “8’s,” Not applicable

3 ☐ **Yes, BUT fish are on another angler’s form - Fill**  
*in interview # where fish are listed \**

☐ ☐ Code q. 27, 28, 29 as “8’s,” Not applicable

**\*27. Did you catch these yourself or did someone else catch some of them?**

1	<input type="text"/>	<b>All caught by Angler - Code q. 28, 29, as "8's," Not applicable</b>
2	<input type="text"/>	<b>Other Contributors</b> 8 <input type="text"/> <b>Not applicable</b>

**\*28. Can you separate out your individual catch?**

1 ☐ **Yes** - Code q. 29 as "88"

2 ☐ **No**      8 ☐ **Not applicable**

**\*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those anglers who have their catch here.**

		No. of Contributors	88		Not applicable
--	--	---------------------	----	--	----------------

**\*30. How many people fished on your boat today?**

			<b>No. of People</b>
888			<b>Shore Mode</b>

**\*BOX D. If response to q. 30 is 1 angler or "88" Shore Mode, check not applicable and skip to q. 31. Otherwise, is this the first angler from this boat that I have interviewed?**

1 ☐ **Yes**                      8 ☐ **Not applicable**

2 ☐ **No** - Record interview # of 1<sup>st</sup> angler in the fishing party

☐ ☐

**\*31. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?**

DISPOSITION CODES FOR Q. 31					
3	Eaten/plan to eat	5	Sold/plan to sell	7	Some other purpose
4	Used for bait/plan to use for bait	6	Thrown back dead/plan to throw away	9	Refused

	SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DIS
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

\*32 Do you have a license that allows you to harvest saltwater fish in this state? 1 ☐ YES 2 ☐ NO (If yes ask Q33)

\*33 When did you purchase your current license (enter mm/yyyy)   /   Don't know ☐